October 27, 2019

"Understanding Outrageous Grace" (Luke 18:9-14)

How many of us have been accused of being a poor listener? Or should we call it " listener"?
Sometimes our gets in the way of hearing God's voice.
Every parable Jesus told was an opportunity toGod better.
#1. – Jesus wanted them to know that, when we ourselves to others, we turn religion into a
God is not about religion, but about!
It's a mistake to ourselves by what we are not, instead of by God is.
Self-righteousness is not the same thing as!
Pharisees were the standard for righteousness in their society.
Tax collectors were considered and extortionists. We can do everything right in life, keep all the of our religion, and still not God!
When we compare ourselves to others, we turn religion into a with God.
God.
#2. – When we compare ourselves to rather than others, we realize we don't have to offer Him.
You cannot know who God is and still hold on to your and self-righteousness!

(over)

The Greek word translated "be merciful" is actually the word for an sacrifice.
The tax collector asked for the bleeding And God gave it to him.
What does it mean, "he went home justified"? – It means his sins were!
He got exactly what he asked for from a holy God, who knows that we can never be holy enough to His mercy!
#3. – If you don't know, you don't know God – because grace, the unearned of God's love and salvation was God's for us from the very beginning.
The tax collector knows the one thing the Pharisee does not: his is God'shis past, present, and future are entirely dependent on God's and!
Outrageous grace isn't a you can achieve by being; it's a you receive by being God's!
If you don't know the gift of grace, then you don't know God.
Salvation is not about our, but about God's!
It's not about our religion. It's about our relationship with God!

with God!

How's your relationship with God today?