

August 3, 2022
“How To Pray”
(Luke 11:1-13)

Most Christians claim that they aren't “_____” at prayer.

There are six Greek words used to express the idea of praying. Here, the word used refers to an intimate prayer in which we _____ our lives to God.

The disciples aren't just asking for a prayer _____, they're asking about _____ communication with God!

1.- Jesus wasn't teaching them about _____, he was teaching them the _____ of God.

Before we can understand prayer, we have to understand our _____ with God.

Prayer is not about the _____ we use; it is about the _____ we have with God!

The first thing Jesus teaches about prayer – prayer has to do with our _____ relationship with God!

2.- Trust God's _____ in all things!

If you know God as a loving Father, then you trust God has good _____ for your life!

Jesus is saying: “*Let go of your external _____ - like worrying about food or shelter – and your internal _____ - like bitterness and temptations – and trust that the God who loves you is working in your life!*”

There's so much in this life that we don't understand, that we can't _____, that we can't _____.

3.- Come to God _____ good things.

If you're believing in some myth about prayer that doesn't align with God's Word, you're going to end up disillusioned and _____!

Jesus does want us to come to God expecting _____ things because God loves us enough to give us what we _____!

In v.8, Jesus uses the example of a friend who gives us bread simply because of our “_____ audacity.”

It makes no sense. That God would let us come to him, not in _____ and trembling, but with “_____” and ask for what we need!

If we really believed that, would anyone need to _____ us about prayer?

Or would prayer become like _____ to us, something that _____ naturally between us and God without fear or burdens?

There is no reason to be _____.

God is like a loving Father. You can trust God's will for you! You can expect good things from God!

So come to God with “shameless audacity!”

Luke 11:10 – “For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened.”

(over)

